



Details OF SCHOOL AFFILIATED TO
Central Board of Secondary Education
Details Of The School Filled up AFFILIATION/OASIS

Name of Institution SANSKAR PUBLIC SCHOOL
Affiliation Number 3330131
State CHATTISGARH
District RAIGARH
Postal Address ORRISA ROAD, GARUMARIA, BODATIKRA,
RAIGARH
Pin Code 496001
Phone No. with STD Code 7762
Office Residence 215373 ,
FAX No
Email sanskarpublicschool@yahoo.co.in
Website
Year of Foundation 2008
Date of First Opening of School 4/18/2008 12:00:00 AM
Name of Principal/ Head of Institution RASHMI SHARMA
Sex NA
Principal's Educational/Professional Qualifications: M.A.,M.Ed
No of Experience (in Years):
Administrative: 14
Teaching: 10
Status of The School Senior Secondary
Type of affiliation General
Affiliation Period
From 1/4/2020
To 31/ 3/ 2025
Name of Trust/ Society/ Managing Committee RAIGARH YOUTH AND EDUCATIONAL
DEVELOPMENT SOCIETY

- Location of School
- Nature of the School
- Enrolment of the Students
- InfraStructure Details

**Labs and Rooms
Details (Filled up
OASIS)**

Total Rooms	Total Lab	Total Libraries	Small Room	Medium Room	Large Room	School Area (in Sq m.)	Play Area (in Sq m.)
54	3	1	21	28	5	4000	1500

Labs and Rooms Details (Filled up Affiliation)

Room	Number	Size	
		Length (in Ft.)	Breadth (in Ft.)
Library	1	30	25
Other Rooms	3	20	20
Class Room	22	25	20

Complete Information Form

Composite Science Lab	0	0	0
Physics Lab	1	28	24
Chemistry Lab	1	28	24
Biology Lab	1	28	24
Maths Lab	1	20	15
Computer Science Lab	1	28	24
Home Science Lab	0	0	0

- Particulars of Teaching Staff

PARTICULARS OF TEACHING STAFF

Staff	Number	Trained	Untrained
NTTs	4	1	3
PRTs	14	7	7
TGTs	10	6	4
Librarian	0	0	0
PTI	1	1	0
PGTs	0	0	0
*Vice	0		
Principal/Supervisor/Head Master/ Head Mistres		0	0

- Physical Infrastructure and Sanitary Conditions

Physical Size**Area of Campus**

(in sq. Mtrs.) 27842.372032

(in Acres.) 6.88

Built up Area in (in sq. Mtrs.) 3700**Whether the School at one site or two site** ONE**Area of Playground (in sq. Mtrs.)** 33600**SANITARY CONDITIONS****Type of W.C and Urinals** flush**No. of Urinals/Lavatories Separately for Boys** 16**No. of Urinals/Lavatories Separately for Girls** 16**Potable Water** yes**Has Certificate about health and sanitary conditions, drinking water and fire safety of the school has been obtained from the competent authorities of the area? if yes attach copy of same** yes

- Facilities

Bharna
Principal